

What's In A Name?

I. GOD REVEALS HIS NAME V 14.

CLASS	ENGLISH FORM	HEBREW EQUIVALENT
PRIMARY	GOD	EL, ELAH, OR ELOHIM

Gen 1:1 (KJV) In the beginning God created the heaven and the earth.

SCOFIELD NOTE: The first of the names of Deity, is a plural noun in form but is singular in meaning when it refers to the true God. Emphasis in Gen 1:26 (KJV) And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.

is on plurality in Deity; in v. 27, on the unity of the divine Substance. The plural form of the word suggests the Trinity.

LORD

YHWH (JEHOVAH)

Gen 2:4 (KJV) These *are* the generations of the heavens and of the earth when they were created, in the day that the LORD God made the earth and the heavens,

Exo 34:6 (KJV) And the LORD passed by before him, and proclaimed, The LORD, The LORD God, merciful and gracious, longsuffering, and abundant in goodness and truth,

SCHOFIELD NOTE: The primary meaning of the name "LORD" ...IS THE SELF EXISTENT ONE; literally He that is who he is, therefore, the eternal I am. Exo 3:14 (KJV) And God said unto Moses, I AM THAT I AM: and he said, Thus shalt thou say unto the children of Israel, I AM hath sent me unto you.

This name first appears when man falls as the LORD GOD who made the coats, thus, is associated as the redemption name. This name is also the covenant name with Israel.

Lord

Adon, Adonai

Gen 15:2 (KJV) And Abram said, Lord GOD, what wilt thou give me, seeing I go childless, and the steward of my house *is* this Eliezer of Damascus?

SCHOFIELD NOTE: The primary meaning is Master. Two principles inhere in the relation of master and servant: (a) the master's right to implicit obedience - Luke 6:46 (KJV) *And why call ye me, Lord, Lord, and do not the things which I say?*

John 13:13-14 (KJV) *Ye call me Master and Lord: and ye say well; for so I am. 14 If I then, your Lord and Master, have washed your feet; ye also ought to wash one another's feet.*

; (b) the servant's right to direction in service. Isa 6:8-11 (KJV) Also I heard the voice of the Lord, saying, Whom shall I send, and who will go for us? Then said I, Here *am* I; send me. 9 And he said, Go, and tell this people, Hear ye indeed, but understand not; and see ye indeed, but perceive not. 10 Make the heart of this people fat, and make their ears heavy, and shut their eyes; lest they see with their eyes, and hear with their ears, and understand with their heart, and convert, and be healed. 11 Then said I, Lord, how long? And he answered, Until the cities be wasted without inhabitant, and the

houses without man, and the land be utterly desolate,

**COMPOUND
WITH EL = GOD**

ENGLISH FORM

HEBREW EQUIVALENT

Almighty God

El Shaddai

Gen 17:1 (KJV) And when Abram was ninety years old and nine, the LORD appeared to Abram, and said unto him, *I am* the Almighty God; walk before me, and be thou perfect.

SCHOFIELD NOTE: Almighty God - Shaddai is the name of God characteristically used by the patriarchs prior to the giving of the law at Sinai. Its most frequent occurrence is in the Book of Job, where it occurs 31 times. The name Jehovah pretty well replaces it from Exodus 6 onward which conveys God's covenant relationship with His people.

This name sets Him forth primarily as the strengthener and satisfier of His people. All-sufficient would be a good translation.

He not only enriches but makes fruitful. Note Genesis 17.1-8 God promises Abraham a son. Heb 11:12 (KJV) Therefore sprang there even of one, and him as good as dead, *so many* as the stars of the sky in multitude, and as the sand which is by the sea shore innumerable.

This name also involves God's rightful position as the One who chastens us so that we can become morally able to bear fruit. Ruth 1:20 (KJV) And she said unto them, Call me not Naomi, call me Mara: for the Almighty hath dealt very bitterly with me.

Heb 12:10 (KJV) For they verily for a few days chastened *us* after their own pleasure; but he for *our* profit, that *we* might be partakers of his holiness.

Most High

El Elyon

Gen 14:18 (KJV) And Melchizedek king of Salem brought forth bread and wine: and he *was* the priest of the most high God. Gen 14:19 (KJV) And he blessed him, and said, Blessed *be* Abram of the most high God, possessor of heaven and earth:

SCHOFIELD NOTE: This name means Highest and indicates what He does is His prerogative on earth. Deu 32:8 (KJV) When the Most High divided to the nations their inheritance, when he separated the sons of Adam, he set the bounds of the people according to the number of the children of Israel.

Everlasting God El Olam

Gen 21:33 (KJV) And *Abraham* planted a grove in Beersheba, and called there on the name of the LORD, the everlasting God.

Mighty God

El Gibbor

Isa 9:6-7 (KJV) For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace. *7* Of the increase of *his* government and peace *there shall be* no end, upon

the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the LORD of hosts will perform this.

Compound with	English Form	Hebrew Equivalent
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YHWH (JEHOVAH)		
= Lord	LORD God	YHWH Elohim

Gen 2:4 (KJV) These *are* the generations of the heavens and of the earth when they were created, in the day that the LORD God made the earth and the heavens,

This is the first compound name of God which is used for: the relation of Deity to man as: Creator Genesis 2:7-15; as morally in authority over man Gen 2:16-17; as creating and governing the earthly relationships of man Gen 2:18-24.

Lord God	Adonai YHWH
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Gen 15:2 (KJV) And Abram said, Lord GOD, what wilt thou give me, seeing I go childless, and the steward of my house *is* this Eliezer of Damascus?

SCHOFIELD NOTE: EMPHASIS MASTER.

LORD of hosts	YHWH Sabaoth
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1 Sam 1:3 (KJV) And this man went up out of his city yearly to worship and to sacrifice unto the LORD of hosts in Shiloh. And the two sons of Eli, Hophni and Phinehas, the priests of the LORD, *were* there.

SCHOFIELD NOTES: Hosts emphasizes warfare or service. It primarily is used for God helping and comforting His people Israel during it's time of division and failure. He is able to marshall all the resources of heaven and earth during our time of need. See further notes.

OTHER NAMES

Jehovah-jireh	The Lord will Provide
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Gen 22:13-14 (KJV) And Abraham lifted up his eyes, and looked, and behold behind *him* a ram caught in a thicket by his horns: and Abraham went and took the ram, and offered him up for a burnt offering in the stead of his son. *14* And Abraham called the name of that place Jehovahjireh: as it is said *to* this day, In the mount of the LORD it shall be seen.

Jehovah-rapha	The Lord who healeth
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Exo 15:26 (KJV) And said, If thou wilt diligently hearken to the voice of the LORD thy God, and wilt do that which is right in his sight, and wilt give ear to his commandments, and keep all his statutes, I will put none of these diseases upon thee, which I have brought upon the Egyptians: for *I am* the LORD that healeth thee.

Jehovah-Nissi	The Lord is my banner
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Exo 17:8-15 (KJV) Then came Amalek, and fought with Israel in Rephidim. *9* And Moses said unto Joshua, Choose us out men, and go out, fight with Amalek: to morrow I will stand on the top of the hill with the rod of God in mine hand. *10* So Joshua did as Moses had said to him, and fought with Amalek:

